## **Associate Installation Provider Membership Application**





## **Associate Install Provider Annual Dues:** \$275.00 \$137.50 pro-rated for remainder of 2017

## Benefits:

- Access to subcontractor online testing program
- Discounts on select online testing courses
- Access to all members' resources including licensing database
- NEW BENEFIT- Liability and Workman's Compensation Insurance savings
- NEW BENEFIT- Background and drug screening savings
- Savings on health, personal, and supplemental insurance for individuals and their dependents
- Receive SBCA e-newsletter and industry updates
- Select distributor discounts
- Membership certificate and window decal

| Please complete the following application and sul | bm | ıit |
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|---|-------|------------------|----------------|----------------------|--|--|--|--|
| Company Name  |       |                  |                |                      |  |  |  |  |
| Street Address  |       |                  |                |                      |  |  |  |  |
| City, State, Zip Code   | -     |                  |                |                      |  |  |  |  |
|   |       |                  |                |                      |  |  |  |  |
| Phone Number  |       |                  | Fax Number     |                      |  |  |  |  |
| Website   |       |                  |                |                      |  |  |  |  |
| Contact Name  |       |                  |                |                      |  |  |  |  |
| Position/Title  |       |                  |                |                      |  |  |  |  |
| Phone Number (if different)   |       |                  |                | e-mail Address       |  |  |  |  |
|   |       |                  |                |                      |  |  |  |  |
| Additional Contact  |       |                  | e-mail Address |                      |  |  |  |  |
| Products/Services (can c  | hecl  | ( more than one) | ):             | Contract Type:       |  |  |  |  |
| □ DIRECTV   |       | Commercial VS    | AT             | □ Residential        |  |  |  |  |
| □ DISH  |       | Audio/Video      |                | □ Commercial         |  |  |  |  |
| □ Exede   |       | Security Voice   |                | □ MDU                |  |  |  |  |
| ☐ HughesNet   |       | Data Fiber       |                | □ Restaurants & Bars |  |  |  |  |
| □ DSI Authorized Dealer   |       |                  |                |                      |  |  |  |  |
| □ Satellite Radio   |       |                  |                |                      |  |  |  |  |
| How many technicians do you have on staff? □ 1-5 □ 6-10 □ 11-20 □ 20-50 □ 50+   |       |                  |                |                      |  |  |  |  |
| Total Amount Due: \$275.00 \$137.50 pro-rated for remainder of 2017   |       |                  |                |                      |  |  |  |  |
| Payment Information:  |       |                  |                |                      |  |  |  |  |
| Credit Card, please select  | one:  | ☐ Master Card    | □ VISA I       | □ American Express   |  |  |  |  |
| Card Number   |       |                  |                | Exp. Date            |  |  |  |  |
| Signature   |       |                  |                |                      |  |  |  |  |
| Check, please send payment with application to: SBCA, 1100 17 <sup>th</sup> Street NW, Suite 1150, Washington, DC 20036 or via fax. 1-202-318-2618, attn. Membership Department |       |                  |                |                      |  |  |  |  |