Preferred Retailer Membership Application



Companies that distribute retail satellite reception systems and programming to consumers.

Preferred Retailer Annual Dues: \$275.00 \$137.50 pro-rated for remainder of 2017

Benefits:

- Eligible to serve on Board of Directors
- Eligible to serve on Satellite Industry Leadership Council
- Invitation to attend Risk and Safety Summit
- Receive SBCA e-newsletter and industry updates
- Access to retailer & technician resources website

- NEW BENEFIT- Liability and Workman's Compensation Insurance savings
- NEW BENEFIT- Background and drug screening savings
- Access to licensing database and members only portion of website
- Savings on health, personal, and supplemental insurance for individuals and their dependents
- Discounts on select online testing courses
- Membership certificate and window decal

| Please complete the following application | and submit: |
|---|-------------|
| 0 N | |

| Company Name | | | | |
|---|------|-----------------|----------------------|--|
| Street Address | | | | |
| City, State, Zip Code | | | | |
| Phone Number | | | Fax Number | |
| Website | | | | |
| Contact Name | | | | |
| Position/Title | | | | |
| Phone Number (if different) | | | e-mail Address | |
| Additional Contact | | | e-mail Address | |
| Products/Services (can ch | neck | more than one): | Contract Type: | |
| □ DIRECTV | | Commercial VSAT | □ Residential | |
| □ DISH | | Audio/Video | □ Commercial | |
| □ Exede | | Security Voice | □ MDU | |
| ☐ HughesNet | | Data Fiber | □ Restaurants & Bars | |
| □ DSI Authorized Dealer | | | | |
| □ Satellite Radio | | | | |
| How many technicians do you have on staff? □ 1-5 □ 6-10 □ 11-20 □ 20-50 □ 50+ | | | | |
| Total Amount Due: \$275.00 \$137.50 pro-rated for remainder of 2017 | | | | |
| Payment Information: | | | | |
| Credit Card, please select one: □ Master Card □ VISA □ American Express | | | | |
| Card Number | | | Exp. Date | |
| Signature | | | | |
| Check, please send payment with application to: SBCA, 1100 17 th Street NW, Suite 1150, Washington, DC 20036 or via fax, 1-202-318-2618, attn. Membership Department | | | | |